

# Waiver

## Chief Blackhawk Chapter

### Antique Motorcycle Club of America, Inc.

#### Davenport, Iowa

I understand that the flea market is a privilege extended to members of the National A.M.C.A. who have merchandise to sell which is specifically related to antique motorcycles. I understand further that all vendors must be paid (current) members of the National A.M.C.A. A fee of \$50.00 for the first vending space, \$45.00 for each additional space is to be paid. Merchandise offered for sale is restricted to antique motorcycles, motorcycle parts, literature, accessories, and specifically related items. Displays are to be neatly arranged on tables or ground cloths that apply.

**BEHAVIOR:** I understand that Chief Blackhawk Chapter and its agents reserve the right to restrict participants and spectators to acceptable behavior during all activities. I agree not to display or sell late model motorcycles, or parts newer than 35 years old, T-shirts with unseemly or questionable wording or pictures, drug or paraphernalia of any nature related in any way to drugs, alcoholic beverages, food and/or drinks, any meet related T-shirts, or novelties or permitting unlicensed drivers and or drivers under sixteen years of age to operate motorized vehicles on the premises.

**LIABILITY:** In consideration for the rights to participate, participants, and spectators, (by execution of the form) release and discharge Chief Blackhawk Chapter, the Mississippi Valley Fairgrounds, National A.M.C.A., their officers, agents, directors, employees, workers, volunteers, representatives of and members at large from any and all known and unknown damages, injuries, losses, judgments, and claims from any cause whatsoever that may be suffered by any entrant, spectator passenger or his or her property. For value hereby received, i.e., my rights to use the facilities provided to sell my wares, I hereby agree and affirm that I am familiar with all the sales tax rules and regulations pertaining to the area and that if any tax money from my transactions is due to any state, city or other taxing authority, I will collect same, file all reports necessary and save the Blackhawk Chapter and National A.M.C.A., Inc. harm from any and all other liabilities which may incur to the club from any of my transactions, be it tax or any other liability arising out of my transactions.

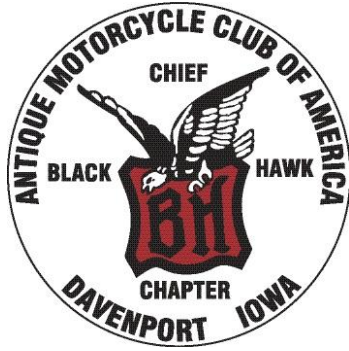
The flea market officially closes Saturday evening after the banquet (unless specifically advertised otherwise) and vendors are to vacate the meet site not later than 3:00 p.m. on Sunday. As you depart you will leave your assigned area clean. I understand if I do not abide by the rules, management can eject the entrant and/or vehicle from the premises. Ejection may cause loss of any refundable fees and also denial of any future membership with the National A.M.C.A. I agree to comply peacefully with all the above stated expectations and with verbal clarification of the same Chief Blackhawk personnel.

Camping permitted on assigned vending spaces. **Electrical hookups are an extra charge, set by the Fairground and will be collected by the fairgrounds.** Sign up for electricity to be turned on (if available) at the registration booth or the fairgrounds office. The fairgrounds attendant can only turn electricity on during working hours. No electrical cords will be allowed above the ground across walkways & roadways. Bring proper equipment to dig if you need to run underground extension cords if necessary. Electrical hookups are limited so be prepared. **Camping or electricity outside of vending area is not reserved. You pay upon arrival at the Mississippi Valley Fairground office that is open daily.**

**A vending pass is required for every vehicle in the vending area.** One vending pass per vending space. The traffic is over whelming in the vending area. Remember, extra passes are for **VENDING ONLY**. Extra vending passes will be sent with your confirmation **AT YOUR REQUEST PLEASE get your extra vending passes with this application. It is your responsibility to send them to your partner. When you forget it really causes extra confusion for you and us at the meet.**

If you want to be a vendor and accept AMCA and  
CHIEF BLACKHAWK rules please sign below and submit both forms.

YOUR SIGNATURE \_\_\_\_\_



## CHIEF BLACKHAWK CHAPTER

### 2012 VENDOR APPLICATION

**ONE VENDOR PASS PER SPACE (meaning per vehicle entering the vending area) CHARGE FOR EXTRA**

▪ VENDOR FIRST SPACE FEE				\$50.00
▪ ADDITIONAL VENDOR SPACE FEE	\$45.00 EACH	X	# ___ =	\$ _____
▪ ADDITIONAL VENDOR PASS	\$20.00			\$ _____
▪ ¼ AD IN THE OFFICAL BOOK	\$50.00			\$ _____
▪ BUSINESS CARD AD IN OFFICAL BOOK	\$35.00			\$ _____
▪ LINE AD IN OFFICAL BOOK	\$ 5.00			\$ _____
✚ BALANCE DUE				\$ _____

MAKE CHECK PAYABLE TO: **CHIEF BLACKHAWK CHAPTER OF AMCA**  
 SUBMIT TO: PO BOX 514  
 BUFFALO, IA 52728-0514 (please send regular mail only. No certified mail)

**Current vendors who wish to retain the space they have had in the past year will need to register for that space by June One or the space will be put back in the pool of open spaces.**

NEW VENDOR (CIRCLE)    YES                  NO

NATIONAL AMCA # \_\_\_\_\_      EXPIRATION DATE \_\_\_\_\_

FIRST NAME \_\_\_\_\_      LAST NAME \_\_\_\_\_

COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_      STATE \_\_\_\_\_      ZIP \_\_\_\_\_

CELL PHONE # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_      HOME # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

Application will not be accepted without your signature on exhibit A on reverse side.